



PO Box 1249
Jennings, LA 70546

NOTICE OF PUBLIC MEETING

Posted: 9/8/2022 Time: 4:00pm

Date: 9/13/2022 Time: 5:30pm Jennings City Council Chambers @ 154 N. Main Street, Jennings, LA

AGENDA FOR REGULAR MEETING

SEPTEMBER 13, 2022

- I. Call to Order
 - II. The Prayer and Pledge of Allegiance
 - III. Approve Minutes for the following Meeting
 - A. Regular Meeting of August 09, 2022
 - IV. Resolutions - None
 - Introduce & Adopt
 - A. Resolution No. **1791A** – a resolution to adopt a compliance questionnaire for fiscal year 2021-2022 audit per request by the Legislative Auditor.
 - B. Resolution No. **1791B** – a resolution affirming support for an application to the Governor's Office of Community Development, 2022-2023 Community Water Enrichment Fund for a grant to be used for water system improvements including valve and waterline replacements for the City of Jennings.
 - C. Resolution No. **1791C** – a resolution affirming support for an application to the Governor's Office of Community Development, 2022-2023 Local Government Assistance Program for a grant to be used for sewer system improvements including manhole rehabilitation.
 - V. Ordinances
 - Adopt
 - A. Ordinance No. **1787** – an ordinance authorizing the City of Jennings to rezone the property of Mitchell and Virginia Sonnier and Steven Lee from A-2 to C-2; and repealing all ordinances or parts of ordinances in conflict therewith.
 - VI. Other Business
 - A. Authorize the Mayor to accept the lowest responsible bidder for repair and renovations to the Sesco storage building.
 - B. Authorize the Mayor to accept the lowest responsible bidder pending review for the following projects:
 1. Repair and renovations to Fire Station No. 2
 2. Repair and renovations to Street Department buildings
 3. Repair and renovations to Water Works and Water Treatment Plant
 - C. Vote to go into Executive Session with respect to prospective litigation.
 - VII. Items to Add to Agenda
 - VIII. Items on Hold – None
- Adjournment

Chad Crochet, City Clerk
City of Jennings
154 N. Main Street
337-821-5500

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Barbara Lantz at 337-821-5500, describing the assistance that is necessary.

RESOLUTION NO. 1791A

A resolution adopting a compliance questionnaire for fiscal year 2021-2022 audit per request by the Legislative Auditor.

BE IT RESOLVED by the City Council of the City of Jennings, Louisiana, duly convened with a quorum present and voting that the City Council does hereby adopt a Louisiana Compliance Questionnaire for fiscal year 2021-2022 audit as per request of the Legislative Auditor, State of Louisiana.

INTRODUCED:

ADOPTED:

ATTEST:

/s/Chad Crochet
Chad Crochet, City Clerk
Jennings City Council

Stephen VanHook, President
Jennings City Council

Henry Guinn
Mayor

RESOLUTION NO. 1791B

A RESOLUTION AFFIRMING SUPPORT FOR AN APPLICATION TO THE GOVERNOR'S OFFICE OF COMMUNITY DEVELOPMENT, 2022-2023 COMMUNITY WATER ENRICHMENT FUND FOR A GRANT TO BE USED FOR WATER SYSTEM IMPROVEMENTS INCLUDING VALVE AND WATERLINE REPLACEMENTS FOR THE CITY OF JENNINGS.

BE IT RESOLVED, by the Mayor and City Council of the City of Jennings, duly convened and acting as governing authority of said City, that;

WHEREAS the City of Jennings strives wherever possible to improve its facilities and infrastructure to better meet the needs of the public it serves; and,

WHEREAS, as in conjunction with that effort, the City hopes to improve its water system and,

WHEREAS, the City is at present in need of outside grant funding to help make this improvement;

WHEREAS, the project and grant funding amount being requested are officially stated as follows—

\$50,000 to provide funding toward all water system improvements for the City of Jennings.

NOW THEREFORE BE IT RESOLVED that the Mayor and members of the City Council of the City of Jennings by way of this resolution do hereby express their support for and hereby request the aforementioned funding from the Office of Community Development's Community Water Enrichment Fund (CWEF).

The above resolution was unanimously approved and adopted at the Regular Meeting of the Mayor and City Council of the City of Jennings held on September 13, 2022.

INTRODUCED:

ADOPTED:

ATTEST:

/s/Chad Crochet
Chad Crochet, City Clerk
Jennings City Council

Stephen VanHook, President
Jennings City Council

Henry Guinn
Mayor

RESOLUTION NO. 1791C

A RESOLUTION AFFIRMING SUPPORT FOR APPLICATION TO THE GOVERNOR'S OFFICE OF COMMUNITY DEVELOPMENT, 2022-2023 LOCAL GOVERNMENT ASSISTANCE PROGRAM FOR A GRANT TO BE USED FOR SEWER SYSTEM IMPROVEMENTS INCLUDING MANHOLE REHABILITATION.

BE IT RESOLVED by the City Council of the City of Jennings, Louisiana, duly convened in regular session with a quorum present and voting that:

WHEREAS, the City of Jennings strives wherever possible to improve its facilities, buildings and infrastructure to better meet the needs of the public it serves; and,

WHEREAS, the City of Jennings needs the financial assistance of the State of Louisiana through the Office of Community Development, Local Government Assistance Program to achieve these measures;

\$50,000.00 to fund costs for sewer system improvements for the City of Jennings.

NOW THEREFORE BE IT RESOLVED by the City Council that the City of Jennings, does hereby request and affirm their support for application of the Office of Community Development, Local Government Assistance Program, P.O. Box 94095, Baton Rouge, LA 70804, for a Grant for sewer system improvements for the City of Jennings.

BE IT FURTHER RESOLVED that the Mayor, Henry Guinn, be authorized to enter and empowered as the administrator for any grant monies received.

The above resolution was unanimously approved and adopted at the Regular Meeting of the Mayor and City Council of the City of Jennings held on September 13, 2022.

INTRODUCED:

ADOPTED:

ATTEST:

/s/Chad Crochet
Chad Crochet, City Clerk
Jennings City Council

Stephen VanHook, President
Jennings City Council

Henry Guinn
Mayor

ORDINANCE NO. 1787

AN ORDINANCE AUTHORIZING THE CITY OF JENNINGS TO REZONE THE PROPERTY OF MITCHELL AND VIRGINIA SONNIER AND STEVEN LEE FROM A-2 TO C-2; AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT THEREWITH.

BE IT ORDAINED by the City Council to the City of Jennings, Louisiana, duly convened in regular session with a quorum present and voting that:

WHEREAS, request has been made by New Cingular Wireless, PCS, LLC d/b/a AT&T Mobility for the change of a certain area in the City of Jennings, Louisiana from its presently zoned A-2 to C-2;

WHEREAS, Mitchell and Virginia Sonnier and Steven Lee have leased the property to be rezoned to New Cingular Wireless, PCS, LLC d/b/a AT&T Mobility and Lessors have granted the right to rezone property as needed.

WHEREAS, all due legal delays have passed and legal announcements have been made and a public hearing has been held according to law;

WHEREAS, it is the opinion of the City Council of the City of Jennings, Louisiana, that in the interest and welfare of the people that said property be re-zoned A-2 to C-2, said area described as follows, to wit:

50' X 50' area, N480' OF S720' OF W908' OF E938' OF NE 27-9-3 LESS BEG N240' & W30' AT SE COR NE 27-9-3 THENCE N480' W284' S240' W42' S60' W238' S180' E564' TO BEG., Jennings, Jefferson Davis Parish.

THEREFORE, BE IT ORDAINED that the official zoning map of the City of Jennings is hereby changed and amended to reflect a reclassification of the area described above from its present A-2 to C-2 being in voting **District C**, Jennings, Jefferson Davis Parish, Louisiana.

IT IS FURTHER ORDAINED that the City Clerk is hereby instructed to make said change on the official zoning map in accordance with the ordinance.

YEAS:
NAYS:
ABSTAINED:
ABSENT:

INTRODUCED: July 12, 2022

ADOPTED:

ATTEST:

/s/Chad Crochet
Chad Crochet, City Clerk
Jennings City Council

Stephen VanHook, President
Jennings City Council

Henry Guinn, Mayor
City of Jennings



Project Name:	City of Jennings Renovations Jennings - SESCO Storage
Architect's Job Number:	21005
Owner's Job Number:	N/A
Date Bids Received:	7/19/2022
Architect's Opinion of Probable Cost:	\$416,000.00

Identification		Forms			Addendum	Bid				
Contractor Name	License Number	Bid Bond Y/N	Power of Attorney Y/N	Affidavit/Non-Collusion Y/N	Acknowledge Addenda (List Acknowledgement)	Base Bid	Alternate # 1	Alternate # 2	Alternate # 3	Unit Price # 1
E.L. HARPER BIRMINGHAM, ALA	11764	✓	✓	✓	-	\$50,000 - \$200,000				

Submitted by: ACS ARCHITECTS
Signature: *John J. Harris III*

Date: 7/19/22

Repair and renovations to Fire Station 2

Repair and renovations to Street Department buildings

Repair and renovations to Water Works and Water Treatment Plant

Bids will be opened on September 13, 2022 at 10:00AM. More information will be provided at City Council meeting.