## NOTICE OF PUBLIC MEETING

Posted: 10/19/2021 4:00 pm 10/25/2021 10:30 am

Date: اعمد Time: 5:30pm Jennings City Council Chambers @ 154 N. Main Street, Jennings, LA

## AGENDA FOR SPECIAL MEETING

**OCTOBER 26, 2021** 

- I. Call to Order
- II. The Prayer and Pledge of Allegiance
- III. Approve Minutes for the following Meeting
  - A. Regular Meeting of October 12, 2021
- IV. Resolutions

Introduce & Adopt

- A. Resolution No. <u>1775E</u> a resolution authorizing submittal of ARPA Water Sector Program Grant Application, approving local match and entering into agreements associated with engineering services
- B. Resolution No. <u>1775F</u> a resolution affirming support for application to the Governor's Office of Facility Planning and Control, 2022-2023 Capital Outlay Program for a grant to be used for expansion of sewer system for new development and city-wide sewer upgrades and repairs
- C. Resolution No. <u>1775G</u> a resolution in support of applicant specific Housing and Urban Development Grant rulemaking protocols to allow expeditious delivery of funds for Community Development Block Grant Disaster Recovery (CDBG-DR); and repealing all resolutions or parts of resolutions in conflict therewith
- V. Ordinances None
- VI. Other Business None
- VII. Items to Add to Agenda
- VIII. Items on Hold None

Adjournment

Barbara Lantz, City Clerk City of Jennings 154 N. Main Street 337-821-5500

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Barbara Lantz at 337-821-5500, describing the assistance that is necessary.